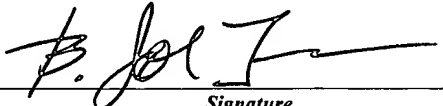
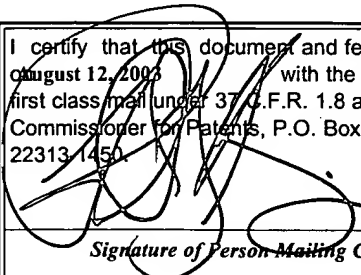


AF/3663

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|---|-------------------------------------|--|--------------------------------|---------|-------------------|
| AMENDMENT TRANSMITTAL LETTER (Large Entity) | | | Docket No. 112740-243 | | |
| Applicant(s): Peter Krummrich | | | | | |
| Serial No. 09/934,308 | Filing Date August 20, 2001 | Examiner D. Hughes | Group Art Unit 3663 | | |
| Invention: CASCADABLE OPTICAL AMPLIFIER ARRANGEMENT | | | | | |
| <u>TO THE COMMISSIONER FOR PATENTS:</u> | | | | | |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 15 - | 20 = | 0 x | \$18.00 | \$0.00 |
| INDEP. CLAIMS | 1 - | 3 = | 0 x | \$84.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <div><input checked="" type="checkbox"/> No additional fee is required for amendment.</div> <div><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</div> <div><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</div> <div><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. _____</div> <div><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</div> <div><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</div> | | | | | |
| <div> Signature</div> <div>B. Joe Kim Reg. No. 41,895 Bell, Boyd & Lloyd, LLC P.O. Box 1135 Chicago, Illinois 60690-1135 (312) 807-4354</div> | | <div style="text-align:right">Dated: August 12, 2003</div> <div style="text-align:right">RECEIVED AUG 19 2003 GROUP 3600</div> | | | |
| cc: | | <div><div>I certify that this document and fee is being deposited on August 12, 2003 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</div><div> Signature of Person Mailing Correspondence</div><div>Robert J. Buccieri Typed or Printed Name of Person Mailing Correspondence</div></div> | | | |